## COMMONWEALTH OF PENNSYLVANIA

## POLITICAL COMMITTEE REGISTRATION STATEMENT

20110218

THIS REGISTRATION STATEMENT IS B	EING FILED ON BEHALF OF 💢 COMMITTEE 🗌 CONTRIBU	JTING LOBBYIST DATE	0011001.0	
NAME OF COMMITTEE OR LOBBYIST	CHECK BELOW:			
ADDRESS POR BOYS		GISTRATION		
CITY	IF THIS IS AN AMENDM	REGISTRATION		
Harristaire	AS   FILER ID NUMBER			
COUNTY Dauphin	CHECK ALL THAT APPL	Y:		
DAYTIME TELEPHONE NUMBER: AREA	NEW COMM	ITTEE ADDRESS		
E-MAIL ADDRESS:	□ NEW CHAIR	NO SECURE DE LA CONTRACTOR DE LA CONTRAC		
IS THIS A CANDIDATE'S AUTHORIZED POI	☐ NEW TREAS	URER		
•	OTHER	SPECIFY)		
	SUPPORTED CANDIDATES			
receive funds on their behalf. A	tes the committee/lobbyist intends to support, or can committee that is not a candidate's authorized politic le, Legislative, Judicial, Local, All) and need not list	cal committee may list the	offices of candidates it	
Name of Candidate(s)	Address	Office Sought	Political Party/Body	
ALL				
		<u> </u>		
IF THE COMMITTEE INTENDS TO SUPPOR	RT OR OPPOSE A BALLOT QUESTION, PLEASE COMPLETE THIS S	SECTION.		
THIS COMMITTEE SUPPORTS OPPOSES THE FOLLOWING BALLOT QUESTION:				
			F3	
		_5	= 1	
		FOR OFFICE USE O	NAV E	
			28	
HOW LONG DOES THE COMMITTEE	2	2 2: KIT   Spale		
	$\forall$	[T		
L ELECTION YEAR	ONT IS	1	** (1)	
	ONLY		कि य	
	ONLY		क 3	
	ONLY		· · · · · · · · · · · · · · · · · · ·	

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

## AFFILIATED AND CONNECTED ORGANIZATIONS

Affiliated means (1) authorized committees of the same candidate, and (2) committees, including separate segregated funds, established, administered, maintained or controlled by the same corporation, unincorporated association, person or group of persons, including a parent, subsidiary, branch, division, dept. or local unit.

Connected means an organization which is not a political committee but which directly or indirectly establishes, maintains, controls or administers the registrant, such as a corporation, an unincorporated association, a membership organization, a cooperative or a trade association.

as a corporation, an unincorporated association, a membersh	ip organization, a cooperative or a trade associatio	n.	
NAME OF AFFILIATED/CONNECTED ORGANIZATIONS	MAILING ADDRESS AND ZIP CODE	RELATIONSHIP TO REGISTRANT	
	TMENT AND ACCEPTANCE OF CHAIRPER	<u>ason</u>	
FULL NAME OF CHAIRPERSON		MAILING ADDRESS AND ZIP CODE	
GENE DIGIROLAMO	P.O. 1	500 728	
DATTIME TELEFHONE NUMBER	0 15	d Pa 12:05-0225	
AREA 267 NUMBER 767-9642	- Trinisking	A 17108-0728	
		<del>)</del>	
I accept the appointment of chairperson of this commit appropriate supervisor is notified. I understand the can so in writing to the committee.	tee until the final campaign finance report is npaign finance reporting law requirements. I	filed, or until my successor is duly chosen and the also understand that if I wish to resign, I must do	
71	$\bigcap$	1	
Les Like I	(a)	7/27 11	
SIGNATURE OF CHAIRPERSON	v .	DATE	
		,	
APPOIN	TMENT AND ACCEPTANCE OF TREASUR	ER	
FULL NAME OF TREASURER	M	AILING ADDRESS AND ZIP CODE	
DAYTIME TELEPHONE NUMBER	6 50.1	30x 728	
	Harrista	ira PA 17108-0728	
REANUMBER	, (2.1., (3.2.)	J. S. Mos ems	
accept the appointment of treasurer of this committee	until the final commains finance and in Cl	1	
ppropriate supervisor is notified. I understand the cam	paign finance reporting law requirements. I	also understand that if I wish to resign. I must do	
o in writing to the committee.	м.		
I make a lead	0.00.00	alnala	
SIGNATURE OF THE ASTRON	enne	1/28/11	
SIGNATURE OF TREASURER	8	DATE	
LIST BELOW NAMES OF BAY	NKS, SAFETY DEPOSIT BOXES OR OTHER FINANC	CIAL REPOSITORIES	
AME OF BANKS, REPOSITORIES, ETC.	MAILING ADDRESS		
Netro Bank	3801 Paxton	O.T.	
MONO June	Harrishur	a PA 17111	
INTED NAME OF PERSON SUBMITTING THIS STATEMENT	SIGNATURE OF PERSON SUBMITTING		
A 16 11-1		DATE I	
Andrea Updegrove	Unohea Up	degure 17/28/11	